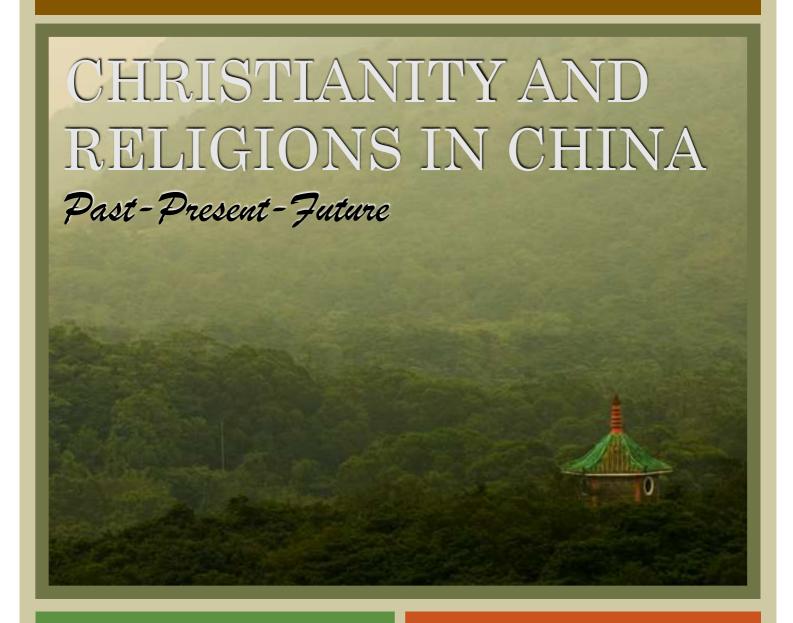
HONGKONG 2016

CONFERENCE PROGRAM



of the Ecclesiological
Investigations
International Research
Network

20-24 July 2016

A very warm welcome to the tenth annual international conference of the ecumenical Ecclesiological Investigations International Research Network. It is a delight and a privilege for our gathering to be hosted here in Hong Kong, in China and in Asia. Our gracious hosts for this gathering in dialogue are Ming Hua Theological College and the Centre for Catholic Studies of the Chinese University of Hong Kong. In the coming days we have a wonderful collection of speakers and papers exploring the overall multi-faceted theme of Christianity and Religions in China: Past - Present – Future.

While the primary focus is naturally very much on the Chinese context, presentations on Christianity and religions in Asia in general and in other Asian contexts are also a hugely significant part of our gathering. As always with EI conferences, the many presentations and conversations will focus upon inter-church issues, intra-church issues, interfaith issues and issues concerning interaction and dialogue between the wider world and societies in which faith communities live out their existence. Our gathering draws together so many voices from rich and varied communities and traditions from around the global community and especially from voices working in and upon Chinese and Asian contexts. Many of the most significant and enlightening conversations will go on beyond the confines of the formal addresses and presentations. Every single participant and attendee is an equally important and valued conversation partner: we are all here not just to talk about dialogue but genuinely to engage in deep dialogue that we hope will have lasting positive effects long beyond July 2016. We hope you enjoy these wonderful days together.

Day 1: Wednesday July 20th 15:00-16:00 Courtyard ARRIVALS AND COLLECT CONFERENCE PACKS Ming Hua College **OPENING PLENARY SESSION (I) Christianity and Religions in China** Chair: Vladimir Latinovic, University of Tübingen INTRODUCTION AND WELCOMES Mark Chapman, Ripon College Cuddesdon and Oxford University Matthew Jones, Ming Hua Theological College, Hong Kong 16:00 Mok Hing Yiu Lecture Hall Gerard Mannion, Georgetown University Ming Hua College **OPENING ADDRESSES** Archbishop Paul Kwong, Archbishop and Primate of the Anglican Province of Hong Kong Sheng Kung Hui Bishop Michael Yeung, Auxiliary Bishop of the Roman Catholic Diocese of Hong Kong Very Rev'd Martyn Percy, Dean of Christ Church, Oxford University

OPENING RECEPTION

18:00

Day 2: Thursday July 21st				
09:00 Mok Hing Yiu Lecture Hall	PLENARY SESSION II Reflections from the Past: Christianity in Late Ming and Early Qing Chair: Thierry Meynard, S.J., Sun Yat-sen University			
	Cesar Guillen-Nuñez, Macao Ricci Institute			
	Wang Niecai, Anhui University			
	Huang Zhipeng, Sun Yat-sen University			
10:45	Coffee			
CONCURRENT SESSIONS A				
11:15 Lecture Room A	CHRISTIANITY AND INCULTURATION IN CHINESE THOUGHT AND CULTURE Chair: Rowena Ruiwen Chen, Ming Hua Theological College William Atkins, University of Edinburgh The Touch of God: Action and Identity in the Qi and Holy Spirit – a Comparison Zhixi Wang, Department of Cultural and Religious Studies, The Chinese University of Hong Kong The Politics of Jesus' Love: K. H. Ting, Contextual Interpretation of the Gospels and Images of Jesus in Modern China Nathan Faries, Bates College Su Xuelin and the Formation of a Literary Chinese Catholic Identity			
11:15 Chapel	NEW QUESTIONS AND CONTEXTS FOR INTERRELIGIOUS AND INTERCULTURAL ENCOUNTER Chair: Jonathan Tan, Case Western Reserve University Pascal Bazzell, Fuller Theological Seminary, USA Interreligious Christology: a Dialogue with Southeast Asian Muslim Background Believers Roberto Catalano, Office for Interreligious Dialogue, Focolare Movement/ Pontifical Urbaniana University, Rome Spiritual Friendship and Interfaith Dialogue: Chiara Lubich and Nikkyo Niwano - The Experience of the Rissho Kosei-kai and Focolare Movement Davide Tacchini, Catholic University of Milan Chinese Muslim Communities in the image of the Western Press			
11:15 Mok Hing Yiu Lecture Hall	NEW QUESTIONS AND CONTEXTS FOR CHRISTIAN ECUMENISM Chair: Ho Yan Au, Centre for Catholic Studies, Chinese University of Hong Kong Radu Bordeianu, Duquesne University The Eucharist Makes the Church But Not Always Henry Kuo, Graduate Theological Union at Berkeley Catholicity Under Heaven: Reformed Catholicity and the Philosophy of Tianxia Clement Wen, University of Edinburgh The Continuing Relevance of Pannenberg to Contemporary Expressions of Ecumenism? A Preliminary Assessment with Reference to Asia			

Day 2: Thursday July 21st		
11:15 Lecture Room B	NEW QUESTIONS AND CONTEXTS FOR CATHOLICISM IN CHINESE SOCIETY Chair: Debora Tonelli, Institute for Religious Studies, Bruno Kessler Foundation, Trento, Italy Wenxi Zhang, Catholic Diocese of Zhaoxian Envisioning Christianity in Mainland China from a Catholic Perspective Stephan Rothlin, Macau Ricci Institute The Contribution of Catholic Social Teaching to Value-Creation in China Dennis McCann Rothlin, Ltd (Beijing), Silliman University (Philippines), Agnes Scott College, Decatur, USA Encountering Christ in the Business Cultures of China: A Catholic in Dialogue with Chinese Evangelicals	
12:45	Lunch at Your Leisure	
14:45 Mok Hing Yiu Lecture Hall	PLENARY SESSION III Perspectives on the History of Christianity in China Chair: Matthew Jones, Ming Hua Theological College, Hong Kong Philip Wickeri, Ming Hua Theological College, Hong Kong Lai Pan-chiu, Chinese University of Hong Kong Rowena Ruiwen Chen, Ming Hua Theological College, Hong Kong	
16:15	Break for Tea/Coffee	
16:45-18:15 Mok Hing Yiu Lecture Hall	PLENARY SESSION IV The Hermeneutics of Christian Mission in China Chair: Philip Wickeri, Ming Hua Theological College, Hong Kong Ho Yan Au, Centre for Catholic Studies, Chinese University of Hong Kong Alexander Chow, University of Edinburgh Mark Chapman, Ripon College Cuddesdon and Oxford University	
18:30	Sharing Our Faiths: Ecumenical and Interfaith Service at St Paul's Church	
	Free Evening	

Day 3: Friday July 22 nd			
08:45	Gather at Meeting Point for bus to CUHK		
09:00	Depart by bus for the Chinese University of Hong Kong		
09:30	Arrival at Cheng Yu Tung Building- LT1, CUHK. 鄭裕彤樓一號演講廳		
09:45	Welcoming Words and Practical Instructions for the Day Fr Louis Ha, Director, Centre for Catholic Studies, Chinese University of Hong Kong Rev. Fr. Patrick Taveirne and Dr. Mary Yuen		
10:00	PLENARY SESSION V		
10.00	Asian-Christian Intercultural Encounters		
Cheng Yu Tung Building (CYT) LT1	Chair: Patricia Madigan CIMER, Dominican Centre for Interfaith, Ministry, Education and Research, Australia		
CUHK	Oliver Lardinois, Taipei Ricci Institute		
鄭裕彤樓一	Benoit Vermander SJ, Fudan University, School of Philosophy, Xu-Ricci Dialogue Institute, China		
號演講廳	Jonathan Tan, Case Western Reserve University		
11:15	Tour of the CU campus (including Confucian World-View, Road to Millions, Ecumenical Chapel)		
12:45	Lunch at your Leisure in CUHK Canteen		
CONCURRENT SESSIONS B			
	HISTORY OF THE ECUMENICAL MOVEMENT IN HONG KONG (Research from the Center for Catholic Studies, CUHK)		
	Chair: Rev. Po Kam-cheong 蒲錦昌, General Secretary, Hong Kong Christian Council		
	香港基督教協進會總幹事		
14:00 CYT- LT1	Kar-wai Tong, School of Continuing and Professional Education, City University of Hong Kong The Past, the Present, and the Future of the Ecumenical Movement in Hong Kong: The First Interim Report		
	Denis Chi-wing Kwong, Centre for Catholic Studies, Chinese University of Hong Kong The Analysis of the Questionnaire Survey about Local Christians' Understanding of the Ecumenical Movement in Hong Kong		
	Florence Wai-man Choi, Centre for Catholic Studies, Chinese University of Hong Kong Prospects for the Ecumenical Movement among Christians in Hong Kong		
14:00 CYT- LT4	TRAVERSING RELIGIOUS BOUNDARIES: SALVATION, POLITICS, ESCHATOLOGY Chair: Davide Tacchini, Catholic University of Milan		
	John Dadosky, Regis College/Unviersity of Toronto Salvation and Nirvana: Girard, Lonergan and Buddhism		
	Easten Law, Georgetown University Political Reform, Religious Sensibility, and Interreligious Study: The Life and Thought of <u>Liang Shuming</u>		
	Matthew Del Nevo, Catholic Institute of Sydney The Resurrection of the Body: Marx, Tao and Christianity		

Day 3: Friday July 22 nd		
14:00 CYT- 211	CHRISTIANITY AND SOCIALISM: HISTORICAL, COMPARATIVE AND CONTEMPORARY EXPLORATIONS Chair: Pascal Bazzell, Fuller Theological Seminary, USA Vladimir Latinovic, University of Tübingen Socialisms in the Late Antiquity? Pelagius' Views of Human Poverty and Need Mokesh Kantilal Morar, Holy Family College, South Africa Socialism and Christianity Today - Possibilities and Lessons from Kerala/India James Laxa, De La Salle University Manila ASEAN Economic Community: Challenges for the Philippine Catholic Church	
14:00 CYT- 212	MISSIONARY AND INTELLECTUAL INTERACTION AND DEVELOPMENT: EAST AND WEST Chair: Alexander Chow, University of Edinburgh Andrew Ong, University of Edinburgh Chinese American Protestants and Conservative Theology: A Contextual Analysis Qingxin Hu, Chinese University of Hong Kong Living With the Giant: The Life and Mission Work of the Parsons Family Victor Zhu, University of Edinburgh China Controversy in the Eighteenth Century: Jonathan Edwards vs. the Enlightenment Thinkers	
15:30	Break for Tea/Coffee	
16:00 Cheng Yu Tung Building- LT1	SPECIAL PANEL AND BOOK LAUNCH OF FESTCHRIFT IN HONOR OF PETER CHO PHAN (PLENARY VI) World Christianity: Trajectories and Prospects Chair: Leo Lefebure, Georgetown University Jonathan Tan, Case Western Reserve University Lai Pan-chiu, Chinese University of Hong Kong Dale Irvin, New York Theological Seminary Gerard Mannion, Georgetown University Response: Peter C. Phan, Georgetown University	
17:00- 19:00	RECEPTION IN HONOR OF PETER CHO PHAN and to mark launch of 'World Christianity: Perspectives and Insights' festschrift volume and the new EI series 'Pathways for Ecumenical and Interreligious Dialogue'	
19:30	Return by bus to Ming Hua College	

Day 4: Saturday July 23 rd		
9:15 Mok Hing Yiu Lecture Hall	PLENARY SESSION VII Catholicism in Asian Contexts: Comparative Perspectives on Inculturation and Interreligious Encounter Chair: Dennis Doyle, University of Dayton Leo Lefebure, Georgetown University, USA Peter Neuner, University of Munich, Germany Luc Forestier, Institut d'Études religieuses, Catholic University of Paris John Pawlikowski, Catholic Theological Union	
11:00	Break for Tea/Coffee	
11:30 Mok Hing Yiu Lecture Hall	PLENARY SESSION VIII Philanthropy and Christian Social Teaching in China Chair: Roberto Catalano, Office for Interreligious Dialogue, Focolare Movement/Pontifical Urbaniana University, Rome Stephan Rothlin S.J., Macau Ricci Institute Jingjing Liu, Macau Ricci Institute Yves Vendé, Sun Yat-sen University Dennis McCann, Rothlin Ltd (Beijing, China)/ Silliman University	
13.:15	Lunch at your Leisure	
	Followed by Free afternoon	
16:00 Mok Hing Yiu Lecture Hall	FINAL PLENARY (IX) Asian Christianity and Theology in Context Chair: Peter Phan, Georgetown University Patricia Madigan, CIMER, Dominican Centre for Interfaith, Ministry, Education and Research, Australia Debora Tonelli, Institute for Religious Studies, Bruno Kessler Foundation, Trento, Italy Jude Lal Fernando, Irish School of Ecumenics, Trinity College Dublin, Ireland	
17:30 Mok Hing Yiu Lecture Hall	CLOSING WORDS Mark Chapman, Ripon College Cuddesdon and Oxford University Gerard Mannion, Georgetown University	
18:00	Depart for Closing Banquet at Mariners' Club in Kowloon	
19.30	Closing Banquet / Grace / After Dinner Speeches	
	Return to Ming Hua College	

ACKNOWLEDGMENTS

Thank You!

An event such as this cannot take place without the support and input of many, many people and institutions. As ever, without the organizational abilities of Tübingen University's Vladimir Latinovic, Oxford University's and Ripon College's Mark Chapman, and Katholieke Universiteit's Peter De Mey, who were part of the organizing team and without who this conference would simply not have been possible.

With regard to Hong Kong, in particular we are most indebted to our hosts: Ming Hua Theological College, especially Professor Gareth Jones, Mrs Ivy Lam, Mrs. Funny Ng, Dr Matthew Jones and all of the wonderful staff, faculty and students at the college, as well as to Fr Louis Ha and the Centre for Catholic Studies of the Chinese University of Hong Kong and all of its wonderful staff, faculty and students. We also offer our deep gratitude to St Paul's Church for graciously hosting our ecumenical and interfaith service.

A very special word of gratitude for support is owed to Archbishop Paul Kwong, Archbishop and Primate of the Anglican Province of Hong Kong Sheng Kung Hui and all of the Province and equally to Cardinal John Tong and Bishop Michael Yeung and all of the Roman Catholic Diocese of Hong Kong.

We are also especially indebted to Fr Louis Ha and the Center for Catholic Studies at the Chinese University of Hong Kong for the very generous and gracious sponsorship of Friday's evening's reception in honor of Peter Cho Phan.

We are equally indebted to Archbishop Paul Kwong and Anglican Province for the very generous and gracious sponsorship of our closing banquet on Saturday evening.

At Georgetown University, deep gratitude for wonderful support and advice is also due to Drew Christiansen, Leo Lefebure and Peter C. Phan. We also owe a great deal of thanks to Fr Thierry Meynard, S.J. - Sun Yat-sen University, Fr Oliver Lardinois SJ - Taipei Ricci Institute, Fr Stephen Rothlin SJ, Macau Ricci Institute, and Fr Benoit Vermander SJ - Fudan University, School of Philosophy, Xu-Ricci Dialogue Institute, China who were all extremely helpful with much advice and ideas throughout the planning of the conference.

We thank from the bottom of our hearts every participant and especially our speakers, many of whom have traversed multiple continents to be here. Equally, each of our session chairs and the many unseen folk who helped behind the scenes – especially all of those who helped before and on the ground in Hong Kong – particularly Pascal Bazzell of Fuller Theological Seminary, Easten Law of Georgetown University and Davide Tacchni of the Catholic University of Milan. Equally as ever, Anne Maxfield and Ripon College have been absolutely indispensable in helping everything run smoothly. We are also enormously grateful to the Mini Hotel, Butterfly Hotel and Marriott Hotel in Hong Kong for hosting our delegates (with a special mention of thanks to Cy West for organizing the possibility of our participants using the Marriott), as well as those religious houses and other institutions in Hong Kong who have housed people too.

Thank you one and all!

See you next summer in Jena, Germany for our 2017 gathering which takes as its theme 'The Reformation and Global Reconciliation' (May 28th-June 2nd).

Gerard Mannion

Chair, Ecclesiological Investigations International Research Network Joseph and Winifred Chair in Catholic Studies, Senior Research Fellow, Berkley Center for Religion, Peace and World Affairs, Georgetown University

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